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Parcel #3: EDDY COUNTY, NORTH DAKOTA:

Parcel #5: EDDY COUNTY, NORTH DAKOTA: TOWNSHIP 148 NORTH, RANGE 62 WEST: Section 33: E1/2NW1/4; NW1/4NW1/4; and N1/2SW1/4NW1/4 BIDS: Persons interested in bidding shall submit written bids to Travis S.

Peterson, Attorney at Law. Bids shall be in writing, signed (include address and phone number), and state the total amount bid per parcel. The highest written bidders, as determined by Seller, will be invited to participate in oral bidding at a time to be scheduled. The deadline to submit written bids is 3:00 PM on January 27, 2023.

**Help Wanted** 

Call 701.662.5061 to apply

FARMLAND FOR SALE

TOWNSHIP 148 NORTH, RANGE 62 WEST:

TOWNSHIP 148 NORTH, RANGE 62 WEST:

TOWNSHIP 149 NORTH, RANGE 62 WEST:

TOWNSHIP 148 NORTH, RANGE 62 WEST:

Section 5: Government Lots 1 and 2: Auditor's Lot 2

North Dakota is being offered for sale on bids:

1.47 acres, more or less.

Section 34: W1/2SW1/4

Parcel #4: EDDY COUNTY, NORTH DAKOTA:

Parcel #2: EDDY COUNTY, NORTH DAKOTA:

Parcel #1: EDDY COUNTY, NORTH DAKOTA:

Seller reserves the right to reject any and all bids for any reason whatsoever. Seller reserves the right to waive any and all irregularities.

For further details and instructions contact:

Travis S. Peterson PETERSON LAW OFFICES, P.C. 523 Central Avenue P.O. Box 231 New Rockford, ND, 58356 (701) 947-2442 (phone) (701) 947-2443 (fax) travis@petersonlawofficespc.com

### **Public Notice**

ued consultation with the North Dakota Foundation have and will continue through the coming

Foundation board consists of two community members and three board members. They will serve

ition Agreement applications for two students. Motion carried by majority vote. Motion approves



#### **REGULAR SCHOOL BOARD** MEETING MONDAY, NOVEMBER 14TH, 2022 AT 7:00 P.M.

NEW ROCKFORD-SHEYENNE

PUBLIC SCHOOL DISTRICT

NO. 2

Members present: Mike Jacobson, Mike Schaefer, Eric Perleberg, Mary Kay Price, Todd Allmaras, Patti Larson and Travis Benson. Others present: Dr. Jill Louters, Superintendent; Avolt Baumbach, Secondary Principal, Natalie Becker, Elementary Principal. Dave Skogen, Business Manager.

President Jacobson called the meeting to order at 7:00 p.m. Approval of the Agenda

It was moved by Price and seconded by Larson to approve the addition of Item G District Tuition Agreement and Open Enrollment Application. Motion carried unanimously.

Approval of the Consent Agenda It was moved by Larson and seconded by Price to approve the consent agenda as presented.

Motion carried unanimously The consent agenda consisted of the minutes from the October 10th regular meeting, the November 8th special meeting, the business manager report, and the bills general fund of \$48,573.66 the activity fund of \$9,901.55, and the food service fund of \$20,492.43. Monthly Committee Reports

Board Member Larson spoke regarding the Building Committee meeting that was just held.

Discussion regarding the air handler and an OCR review with and work associated with it was the primary discussion. Board Member Allmaras spoke regarding the Second Gym committee meetings that had been held. Discussion towards fundraising efforts has been the primary focus of the recent meetings. Principals' Reports

Elementary Principal Becker presented her report to the board. Principal Becker will be leading the Region three Principals meeting later this week in Devils Lake. Work with the elementary leadership team continues as a recent elementary assembly was held. Project Ignite Light was a success as 31 pairs of pajamas and \$431 were donated.

Secondary Principal Baumbach presented his report to the board. MTSS training was recently held in Bismarck for several staff. New corrective reading data is showing student growth. Attendance academy was held on October 20th, and Building Tomorrow's Leaders met on October 26th and 27th to conduct an activity with Donna Anderson of NDSU Extension. Superintendent Report

Superintendent Louters shared her report with the board. Work continues on the second gym project. Consultation with members, reference checking on professional fundraisers, and contin-

weeks

Dr. Louters will be presenting nationally this month as part of the AASA Steering Committee. The committee is a rural education cohort focused on leadership in rural school districts. Lastly, a review of STARS achievement data specifically in ELA and math. Teacher Report Dean of Students Tasha Sko-

gen, and Student Engagement Specialist Tyler Cook gave a presentation to the board on Choice Ready. A video was presented on what Choice Ready is and how districts and colleges across the state are using the information to prepare their students for life after high school. NR-S recently applied for a \$20,000 Choice Ready grant which could be used for dual credit class tuition for students. Sophomores recently were able to attend the North Valley Tech Expo in Grand Forks. Freshmen will be able to experience a similar event in December. Mrs. Skogen and Mr. Cook went through the different career "clusters" in choice ready and how students are actually able to try them on a "plan of life" allowing them to explore all options. In closing, it was discussed how job shadows have now expanded from just seniors to all high school students. Twenty-one students have completed a job shadow this year with another fourteen to complete one in November. Student Report

Junior Keaton Cudworth, representing the football team, gave the board an update on the recently completed football season. A new offense and a young team grew in confidence until injuries were too much to overcome. Playoff appearance for the team, which also featured four all conference and 2 honorable mention all-conference players. Next year Maddock will join the program for football only. Close Up Trip

It was moved by Allmaras and seconded by Benson to approve out of state travel for the trip.

Motion carried unanimously. Close up advisor and secondary teacher Matt Shaffer presented to the board on the plan for the trip. Cost of the trip is \$2,005 per student and would be taken in early June. Fund raising will start soon, and as of now 9-10 students plan to go. Trip would also require Matt as a chaperone, with a female chaperone preferred as well.

Second Gym Project - Board of Directors Reappointment

It was moved by Allmaras and seconded by Price to nominate Dennis Nybo, David Bymoen, and Board Members Mike Jacobson, Travis Benson, and Eric Perleberg to the Foundation Board of Direc tors. Motion carried unanimously.

as an instrument of the board relating to the funds held in the foundation account.

Superintendent Evaluation

It was moved by Benson and seconded by Price to approve the formative evaluation of Superintendent Louters as Satisfactory. Roll call vote unanimous, motion carried with seven yes votes. Board members completed their own individual evaluation of Superintendent Louters using an online format from Rocky Mountain Evaluations. Each area of evaluation was scored on a 1-4 basis. Each section was reviewed, and a roll call vote was made for each section. Each section presented carried a satisfactory score. A roll call vote was held for each section to approve the score calculated; approval of each section was unanimous. Roll call votes as follows, Area A. Goal and Vision Setting: Area A rated as satisfactory with seven S votes, Area B. Board Relations:

Roll call vote unanimous, Area B rated as satisfactory with seven S votes. C. Human Resource Management: Roll call vote unanimous, Area C rated as satisfactory with seven S votes. D. Curriculum and Student Support Services: Roll call vote unanimous, Area D rated as satisfactory with seven S votes. Area E. Community Relations: Roll call vote unanimous, Area E rated as satisfactory with seven S votes. Area F. Operations and Resources Management: Roll call vote unanimous, Area F rated as satisfactory with seven S votes. Policy KAAA Revision

It was moved by Price and seconded by Allmaras to approve the first and final reading of policy KAAA Revision. Motion carried unanimously. Only change to the policy was a clarification defining via the century code, school property, which is more comprehensive then just the school building.

Policy KAAA-AR Revision

It was moved by Price and seconded by Benson to approve the first and final reading of policy KAAA-AR Revision. Motion carried unanimously. Revision of the policy features more expansive and detailed description of the policy and provides more clarity and guidance which helps avoid miscommunication and confrontation in the front office. Policy ACF - First Read

No motion was made tonight as item was tabled until the December meeting. Policy ACF was read and discussed but more time was requested by the board prior to deciding on the new policy. Open Enrollment and District Tuition Agreement

It was moved by Price and seconded by Benson to approve the Open Enrollment and District Tuenrollment for two sixth grade students, with transportation provided by the district. Announcements

Next Regular Meeting: Monday, December 12th, 2022, at 7:00 p.m. in the Cafeteria. . <u>Adjournment</u>

The board meeting was adjourned at 8:43 p.m.

> **Business Manager** Mike Jacobson,

AJ's TS and Engraving..... 100.00 American Legion Post 30... 90.00 Bakers Dozen...... 60.00 Bio Corporation..... 433.12 Burkhardsmeier, W...... 312.00 Cash and Carry Lumber .. 453.23 CenDak Coop NR ........ 3,389.96 Cudworth, Amy ..... 59.29 Dauenhauer Diesel...... 754.35 Demester, Craig ..... 42.00 Duchscherer Supply ....... 332.20 East Central CFEC ....... 2,200.00 Educator Software Sol ..... 800.00 Flair Boutique..... 486.16 Flinn Scientific Inc...... 347.55 Hager Excavating...... 1,299.00 Hampton Inn ..... 529.20 Harlows School Bus ..... 3,000.00 Horace mann Co..... 258.14 Huber, Mark..... 128.88 Jensen, Nathan ...... 202.50 McGraw-Hill Edu..... 390.64 Micks 281 Service...... 809.74 Miller's Fresh Foods...... 654.14 MDU ...... 495.43 NAPA Auto Parts ...... 137.94 NDCEL ..... 500.00 N.D. Spelling Bee..... 75.00 Popplers Music Store ..... 438.44 Purchase Power...... 248.67 Rockford Cafe...... 141.00 Rockford Plg and Htg ..... 277.39 Skogen, Dave...... 37.63 South East Edu Coop ... 3,900.00 Supreme School Supply .... 69.91 Time Mgmt Systems...... 266.00 Transcript Publishing ...... 538.00 US Foods ...... 208.84 Verizon..... School Lunch:

Bakers Dozen..... 1,827.20 Colepapers..... 140.00 Dept. of Pub. Inst ...... 2,353.43 Meadow Sweet Dairy .... 2,560.32 Miller's Fresh Foods...... 430.71 US Foods .....

**Student Activity Funds:** Green Valley Foods...... 888.00 NDSU Ext. Eddy Co..... 93.00 Northern Bottling DL...... 209.00 Positive Vibes App ...... Project Ignite Light ...... 432.00 Scholastic Book Fair .... 1,318.22 Published January 23, 2023

# **COUNTY EXTRA**



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NEW ROCKFORD TRANSCRIPT MONDAY, JANUARY 23, 2023

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# 20 23 PARK DISTRICT A Night with the Princesses DADDY DAUGHTER DANCE SATURDAY FEBRUARY 25, 2023 6 - 8:30 P.M. BROWN MEMORIAL NR

MINUTES OF SPECIAL MEETING NEW ROCKFORD CITY COMMISSION **JANUARY 10, 2023** 

President Richter called the meeting to order at 8:00 am in City Hall with Commissioner Belquist (via phone), Commis-sioner Hewitt, and Commission-

Snow Emergency Declaration that was presented. Hewitt made a motion to approve the presented Snow Emergency Declaration. McKnight second-

ed the motion. In a roll call vote it was Richter, Belquist, McK-night and Hewitt all voting "aye" no "nay" votes. Motion carried.

The Commission addressed a written complaint from Cheryl Janzen. The complaint addressed issues like employees being hard on City equipment, receiving raises, and employee errors. The Commission was given copies of the complaint letters. Richter requested that the Auditor reply to Janzen in a letter addressing her complaints as discussed in the special meeting.

The Auditor presented different options for CD's to the Commission. The options were discussion was tabled, as additional information was requested from Auditor.

McKnight made a motion to remove George Ritzke, Devon M. Allmaras, Amy Ellingson and Calvin Packard from the Community Credit Certificate and to add Becki Schumacher. Hewitt seconded. All were in favor. Motion carried.

With no further business, the Special Meeting was adjourned at 8:16 a.m.

These minutes are subject to approval at the commission meeting.

Stuart Richter, President Becki Schumacher, Auditor Published January 23, 2023



#### er McKnight present. Commissioner Ystaas absent. McKnight made a motion to approve the agenda as presented. Hewitt seconded. All in favor. Motion carried. The City of New Rockford Commissioners reviewed the



### **NEW ROCKFORD PARK DISTRICT**

"A Night With the Princesses"

Daddy/Daughter Dance Registration Form Saturday, February 25, 2023

6:00-8:30pm

**Brown Memorial Building** 

AGE FOR PRINCESS: Dance is for Pre School/4 yr. old to 5<sup>th</sup> grade \*\*(Registration Deadline: Thursday, February 16, 2023)

Princess Name:	Princess Age:	Meal Option #:
Extra Princess Name:	Extra Princess Age:	_Meal Option #:
Escort's Name:		_ Meal Option #:
(Must Be 18+ years old and a meaningful male role model to the Princess)		
Relationship to the Princess(es):		

City & Zip:

Address:

**E-Mail Address:** Home Phone:

(New Rockford/Sheyenne School Students will have priority and out of town couples will be placed on a waiting list until after the Registration Deadline to see if there are openings.) 50 Couple Limit!

COST: (NON-REFUNDABLE) \$50/Couple

\$20/Extra Princess

COST INCLUDES: Dinner, Dancing, Activity Tables, Grand March, and Princess Swag Bag. \*Photo Opportunities with KayElla Photography (Kayahna Hopfauf) will be available for additional cost.

MEAL OPTIONS: (Choose One for Above, NO SUBSTITUTIONS!)

- 1. Beef Tips, Mashed Potatoes, Fruit Salad, and Dessert.
- 2. Chicken Breast, Mac-n-Cheese, Fruit Salad, and Dessert.

Waiver and Release of Claims

Please read this form carefully and be aware that in registering you or your child/children (ward) for participation in the New Rockford Park District program(s), you will be waiving and releasing all claims for injuries you or your child/children (ward) sustain arising from participating in the New Rockford Park District programs

I recognize and acknowledge that there are certain risks of physical injury and/or death in participating in the program(s) and I agree to assume the full risk of any such injuries, death, damages, or loss regardless of severity which I or my child/children (ward) may sustain as a result of involvement. Further, I hereby waive and relinquish all claims that I, my insurer, or my child/children (ward) may have against the New Rockford Park District and its officers, servants, and employees from any and all claims for injuries, damages, or loss which I or my child/children (ward) may have, or which may occur while participating in any or all of the above programs whether they are supervised or unsupervised. I also agree to hold the New Rockford Park District harmless for any injuries, death, or damages sustained in relation to my child/children's (ward) involvement with the program(s). Nothing in this release shall be intended to release the New Rockford Park District from responsibility of fraud or willful injury to any person or property, nor for any violation of law. This release is intended for, and releases only claims for negligence and/or non-willful criminal claims

I HAVE READ AND FULLY UNDERSTAND THE ABOVE AGREEMENT OUTLINING MY ASSUMPTION OF RISK AND WAIVER AND RELEASE OF ALL CLAIMS. Parent Signature Date

Are you ok with your child being photographed for our Facebook pages, website, or newspaper? 🗆 Yes 🗆 No



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